Security Phone Number: 423-777-0620

For the safety of our congregation, the above phone number is a special cell phone that our Security Guard, Hayden, has with him. In case of fire or any suspicious activity or emergency, please call this number.

Second Presbyterian Guest Wi-Fi Info:

Network: 2ndPres-Guest

Password: @SecondPres!

TAI CHI

Sunday Worship March 10 Fourth Sunday in Lent John 3: 14-21

Deacons Meet

March 17 Fifth Sunday in Lent John 12: 20-33 Moccasin Bend Worship Companions Session Meets

> March 24 Palm/Passion Sunday Susan Fennema preaching Lunch (by caterer Alice) Fellowship Hall **Mission Meets**

> March 28 Maundy Thursday Service Northside Presbyterian

March 29 Good Friday Tenebrae Service 12:00pm

March 31 Easter Sunday He Is Risen! He is Risen Indeed!

PW Evening Circle Tuesday, March 12, 6:00pm The discussion from the study "Sacred Encounters." Dinner is potluck.

EASTER LILIES

Order forms are around the church. Deadline is March 21st. \$8.00 each. Designate In Honor of or In Memory of.

WEEKLY CALENDAR MARCH 10—16 **DEACONS MEET**

Sunday, After worship JR. AND SR. HIGH PIZZA PARTY!

Sunday, 12:00pm Fellowship Hall

CHARLOTT BURGNER SERVICE Monday, 11:30am

FAITH COMMUNITY NURSE Marylynn Morrison

Tuesday, 10:00am—2:00pm Appts: 423.266.2828

Youth (Grades 6-12) Pizza Party!

Sunday, March 10,

12:00pm in Fellowship Hall

Enjoy pizza in the fellowship and then

play Family Feud in the Elmore Room!

LENTEN LEARNING AND SOUP SUPPER

Wednesday evenings, March 6, 13, 20, 27:

Dinner: 5pm-5:40pm—Sessions: 5:45pm-6:15pm—Prayer: 6:20pm-6:30pm

Sessions being offered:

Cathy Meyer: Living Well Until We Die.

Susan Fennema: Talking the Walk.

BIBLE STUDY Tuesday, 2:00pm

Wednesday, 9:30am LENTEN LEARNING: SOUP SUPPER Wednesday, 5:00pm—6:30pm

SECOND HANDS Thursday, 10:00am

MEDITATION & MINI TENNIS!!

Silent Meditation Saturday, 9:30am Mini Tennis

Saturday, 10:00am

John Petticord: Spiritual Reflection Through the Greatest Christian Art. Childcare will be provided. Friends and family are welcome! 2nd Outdoors 2024! Blue Ridge, GA **Mercier Orchards** Please notice the date change! Friday, September 6th Blue Ridge is a vibrant town with

an excellent selection of shops, and outdoor stores. Spectacular scenery going and coming.



Second Presbyterian Church 700 Pine St., Chattanooga, TN 37402 Phone: 423.266.2828

Pastor: Rev. Cathy Meyer * Office Manager: Susan Vance Director of Music: Dr. Kevin Ford * Organist/Accompanist: Jonathan Jung Maintenance Sexton: Andrew Wilson * Sound Tech: Michael Tabb

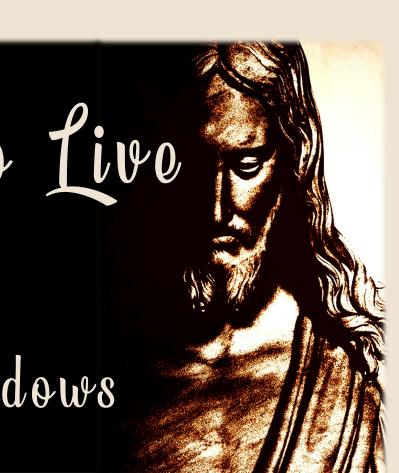
Email: office@secondpreschatt.org

Security Sexton: Hayden Perry Seminary Intern: Susan Fennema



Dying to Live Searching the Shadows

> SECOND PRESBYTERIAN CHURCH **MARCH 10, 2024** 11:00AM



MARCH 10, 2024—Second Presbyterian Church—Fourth Sunday in Lent

CENTERING MUSIC We have sinned because we have spoken against the Lord Numbers 21: 7

WELCOME AND ANNOUNCEMENTS

Rev. Cathy Meyer

Welcome to Second Presbyterian Church! We are glad that you are here! If you are a visitor, please fill out the yellow Visitor Card in the pew and place it in an offering plate at the back of the sanctuary. We invite you to listen for the Spirit, in word, in song, in this space. You are safe here, settle in with expectation.

INTROIT	O Love, How Deep, How Broad, How High	
Prelude	Ave Verum Corpus	W.A. Mozart

CALL TO WORSHIP

O give thanks to the Lord, who is good. God's lovingkindness is everlasting.

We rebelled, we rebelled against the words of God.

We cried out to the Lord in our trouble; we were saved from our distresses.

Let us extol our God in the congregation of the people;

For the Lord blesses us and brings us out of trouble.

HYMN #645

Sing Praise to God Who Reigns Above

PRAYER OF CONFESSION

I come broken to be mended, I come wounded to be healed. I come desperate to be rescued, I come empty to be filled. I come guilty to be pardoned by the blood of Christ the Lamb, And I'm welcomed with open arms, praise God, just as I am.

In the strength of this assurance, let us confess our sins to God.

SILENCE IS KEPT

Assurance of Pardon and Just As I Am with Choir

Just as I am without one plea But that Thy blood was shed for me And that thou bid'st me come to Thee Oh Lamb of God, I come, I come.

GLORIA PATRI

TIME FOR YOUNG DISCIPLES

Pris Shartle

After the time for young disciples, children through Kindergarten may be dismissed for childcare upstairs.

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God So Loved the World

SCRIPTURE

Numbers 21:4-9

Pris Shartle

Stainer

21:4 From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. 5 The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶ Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷ The people came to Moses and said, "We have sinned by

speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸ And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

SCRIPTURE

HYMN #459

SERMON

are condemned already, because they have not believed 3:14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that in the name of the only Son of God. ¹⁹ And this is the whoever believes in him may have eternal life. ¹⁶ "For God judgment, that the light has come into the world, and so loved the world that he gave his only Son, so that people loved darkness rather than light because their everyone who believes in him may not perish but may deeds were evil. ²⁰ For all who do evil hate the light and have eternal life.¹⁷ "Indeed, God did not send the Son into do not come to the light, so that their deeds may not be the world to condemn the world, but in order that the exposed. ²¹ But those who do what is true come to the world might be saved through him. ¹⁸ Those who believe light, so that it may be clearly seen that their deeds have *in him are not condemned; but those who do not believe* been done in God."

CONFESSION OF FAITH (A BRIEF STATEMENT OF FAITH 1893) We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners,

PRAYER OF THE PEOPLE/ THE LORD'S PRAYER God of infinite goodness and mercy, we cannot escape your presence. When we are desolate, your Spirit comes to comfort us. Your Chosen One remains our firm hope. Keep us from premature or harmful judgments that only enhance the pain. You have taught us what it means to love one another. Make us mindful of the mutual support we can offer, and make us willing to bear another's burden as though it were our own. Let us shed light on the love You hold out for all of us, and what it means to love the world as you do, for Jesus' sake, as we pray...

Our Father, Who art in Heaven, Hallowed be Thy Name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors; And lead us not into temptation, but deliver us from evil; For Thine is the Kingdom, and the Power, and the Glory forever. Amen.

Нумл #749	Come! L
CHARGE AND BENEDICTION	
Postlude	Apparition

John 3:14-21

Rev. Cathy Meyer

O Word of God Incarnate

"Dying to Live: Searching the Shadows"

Rev. Cathy Meyer

and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil,

delivering us from death to life eternal.

ive in the Light

de l'église éternelle

O. Messiaen